

'Far Away, In the West' The Emergence of Utah's Deaf Community, 1850–1910

Doug Stringham & Anne Leahy · To UVU ASL490R | January 2013





1884 Utah School for the Deaf



1917 L.D.S. Branch for the Deaf

If your research subjects tell you "I'm the first to do/be/go..." they probably aren't.

Utah's Deaf history is cleverly hidden and woefully underchronicled.



Pace, I. A. (1946). *A history of the Utah school for the deaf*. (Unpublished master's thesis, University of Utah).

Roberts, E. (1994). The early history of the Utah school for the deaf and its influence of a cohesive deaf society, circa. 1884–1905. (Unpublished master's thesis, Brigham Young University).

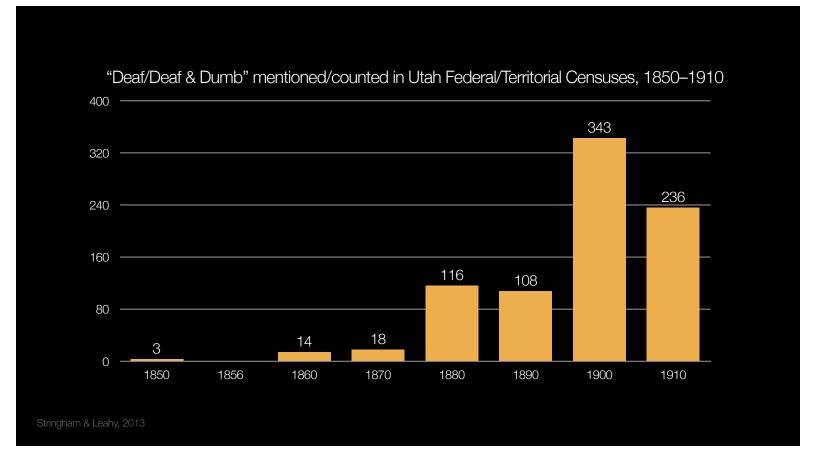
Evans, D. (1999). A silent world in the intermountain west: Records from the Utah school for the deaf and blind, 1884-1941. (Unpublished master's thesis, Utah State University).

proto·community

Greek prōtos 'first'; original; earliest form of; anterior; relating to a precursor

Populations of Deaf people began forming in Utah beginning in 1849.

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1849-1868

Surveys of United States 1850, 1860, 1870, and 1880 Federal Censuses, state/territorial censuses, Mormon Pioneer Overland Travel records

60,000 total overland travelers40 Deaf overland travelers

(Stringham & Leahy, 2012)

3 "Deaf" people reported:

Allen Burk, 4; Farmington, Davis Co. (b. IA)

Harriet Atwood Newell Russell, 22; Davis Co. (b. NY), Deaf but not marked

Eleanor Winal, 17; Salt Lake City (b. Canada), marked Deaf but not

Utah Territorial Census

Only first/last names and towns, no vitals/ demographics; cross-referencing required Analysis in progress

14 Deaf people reported Salt Lake, Davis, Utah, Iron*

"A person is to be noted deaf and dumb who was born deaf, or who lost the faculty of hearing before acquiring the use of speech." (Census Instructions, p. 16)

18 Deaf people reported Salt Lake, Davis, Utah, Beaver, Iron, Washington, Juab, Sanpete, Uintah

"Deafness merely, without loss of speech, is not to be reported." (Census Instructions, p. 11)

1880 (1886)

118* Deaf people reported

Pockets still in Salt Lake, Davis, Utah, Iron; as state population recentered, Deafness followed Used for pupil recruitment to the new SftD

Many listed are aged 60–80 (likely late deafened). Also likely many miscounted or babies that would become Deaf through illness

108* Deaf people reported

Deaf population recenters in
Salt Lake, Davis, Weber, Utah, Iron

"...enumerators in 1880 and 1890 were required to obtain for each deaf person enumerated certain data not called for by the population schedule, receiving 5 cents additional pay for each name thus reported."

* Deaf people reported Deaf population in Salt Lake, Davis, Weber

236* Deaf people reported Deaf population in Salt Lake, Davis, Weber, Utah

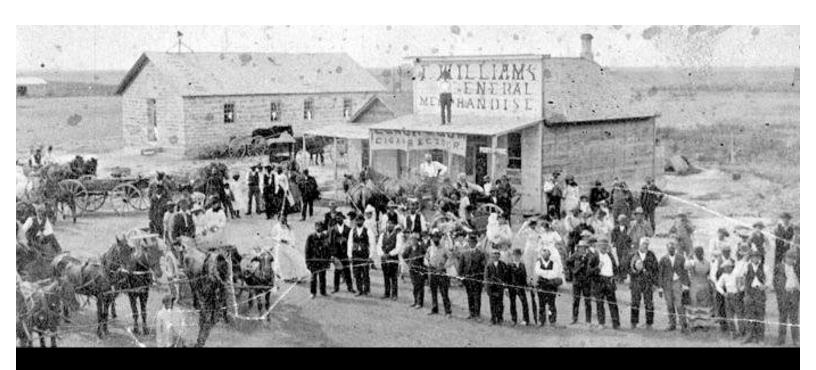
"The proportion was lowest in Utah, from which only 24.6%, or practically one-fourth, of those reported as deaf and dumb returned schedules; this low percentage is partly explained by the fact that there was a considerable duplication in the returns, since many of the students at the...[deaf] school...were enumerated both at the institution and with their families."

(Deaf-mutes in the United States: Analysis of the census of 1910 with summary of state laws relative to the deaf as of January 1, 1918)

	1850	1860	1870	1880	1890	1900	1910
Utah Deaf	3	14	18	117	108	343	236
Utah Total ¹	11380	40273	86768	143963	210779	276749	373351
US Deaf Total ²	9803	12821	16205	33378	40592	24369	44708

^{1.} United States Resident Population by State, New Jersey Department of Labor (https://lwd.dol.state.nj.us/labor/lpa/census/1990/poptrd1.htm)

2. Deaf-mutes in the United States-1910 Census & Summary of State Laws as of 1 Jan 1918.



Expectations and Questions

In the Utah Deaf proto-community, typically Deaf = Mormon

Several Deaf non- & plural married multisibling families made up the Community.

Non-plural Deaf multi-sibling Deaf families (n=20)

- Jacob, John, and Joseph Beck (Lehi)
- Allen, Eva, and Gladice Burk (Farmington)
- Irene and Elizabeth Ann Egginton (Sandy)
- David, John, and Lucinda Heiner (Morgan)
- Alfred, Joe, and Kate Keeley (Salt Lake)
- Alexander, Harry, Naomi, and Pearl Wright (Bountiful)
- Alfred and Emma Young (Kanab)

Plural married/cohabited Deaf multi-sibling Deaf families (n=7)

- Mary Irene, Artemesia, and Clarissa Foote (Glendale)
- Harriet (Russell) and Maria Newell (Payson)
- Isabella (Jacob) and Emma West (Pleasant Grove)

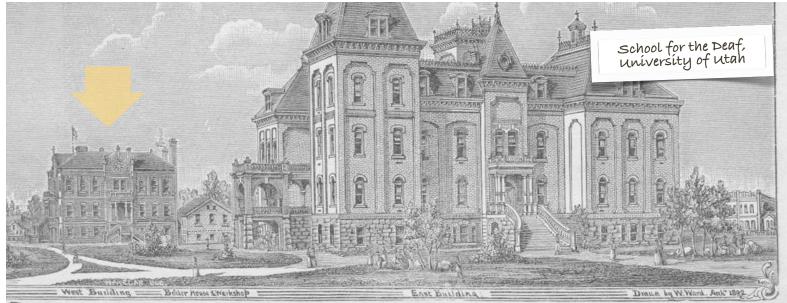
What did Milan mean for Deaf Utahns?

- USD founded post-Milan in Fall 1884
- Metcalf/Combined Method came in 1889
- Articulation classes followed in the 1890s

What did 1896 Statehood mean for Deaf Utahns?

• Utah was the 45th state admitted to the union, but USD was the 48th state SftD.

(excluding private religious institutions and manual/oral day programs, n=~250)



SCHOOL FOR THE DEAF.

UNIVERSITY OF UTAH.

1884 Utah School for the Deaf

U. Deseret Deaf Department and USD were not denominational.

- Rejected LDS services (church/state); offered protestant services, however:
- All members of first graduating class were LDS
- Federally-installed territorial governor established school outside of LDS influence

Educated Deaf European students enrolled at USD.

- Deaf immigrant LDS convert children in first USD graduating classes
- c.1903 Park Literary Society (internal USD student group) debate: "Resolved: two-handed fingerspelling is superior to one-handed because it is easier for hearing people to learn."

Stringham & Leahy, 2013.

USD graduates formed political organizations and enrolled at Gallaudet.

- Graduates begin attending Gallaudet University in 1897; Elizabeth DeLong first USD GU student
- DeLong became first female NAD state chapter president in 1909 (NAD founded 1880)

